

## DEPARTAMENTO DE SERVICIOS ESPECIALES

*Presenta...*

# DIABETES



**JUEVES, 9 DE MARZO DE 2023  
5:30 PM – 6:30 PM**

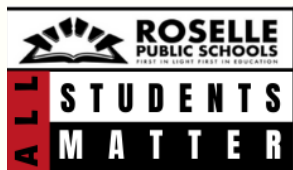
**presentación por:**  
**Breon Boseman-Sims, MPH, CHES**  
**Health Educator, Union County Office of Health  
Management**

**ZOOM:**

Meeting ID: 879 2950 6010

Passcode: RESP2023

Link: [https://us02web.zoom.us/j/87929506010?](https://us02web.zoom.us/j/87929506010?pwd=WVA2ZjhjNGhzNOJRVlZZVFRmOGFnUT09)  
[pwd=WVA2ZjhjNGhzNOJRVlZZVFRmOGFnUT09](https://us02web.zoom.us/j/87929506010?pwd=WVA2ZjhjNGhzNOJRVlZZVFRmOGFnUT09)



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Board of County Commissioners

**UNION COUNTY**  
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Mrs. Patrice Coleman,  
Special Services Director

**[www.roselleschools.org](http://www.roselleschools.org)**

Prepared by the Office of  
Special Programs and Projects