



2019-2020

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2/24/2020

Dear LVM Family,

It's hard to believe that the school year is halfway over already. Time flies when you're having fun! I wanted to touch base on some important reminders, school initiatives and dates of upcoming events, since the second half of the year can be quite busy. As always, feel free to contact us at school with any specific questions you may have. Please be aware of the following:

- I have personally reviewed all student report cards through Marking Period #2 to create lists of students who are either in danger of retention at their current grade level and of those students on pace for recognition in our Breakfast of Champions program in June. I will reach out to the families of students on either list within the next week or so with more detailed information specific to their circumstances.
- We will also be sending home letters regarding lunch balances that are owed. Students with outstanding lunch balances will not be eligible for Field Day and the 6th Grade "Moving Up" ceremony in June. Families with a balance must pay their balance in its entirety in order for those students to be eligible to participate in those events.
- Likewise, any student with 10 demerits for the school year will not be eligible to participate in Field Day, class field trips, dress-down days and school dances. While we are happy to report that no one has accumulated 10 demerits yet, it is also important to note that any students with several demerits prior to March 1st are often in significant danger of reaching that mark over the next several months. It is our sincere hope that students will continue to abide by school rules, make good decisions and stay out of the office with write-ups that may lead to demerits being assigned. **(SEE OTHER SIDE)**



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- Here are some important upcoming dates to keep in mind:
 - Thursday, February 27th: Honor-roll ceremony for MP#2 (9:00 AM start for Grade 5; 10:00 AM start for Grade 6)
 - Friday, February 28th: Student assemblies for the culmination of Black History Month
 - Tuesday, March 31st: Spring Open House (6:00-8:00 PM)
 - Friday, April 10th through Sunday, April 19th: Spring Break (schools closed)
 - Tuesday, April 28th: NJSLA testing begins for all students
 - Wednesday, May 20th: Spring Concert
 - Thursday, June 11th: 5th Grade Field Trip
 - Wednesday, June 17th: 6th Grade Field Trip
 - Monday, June 22nd: “Moving Up” ceremony @ ACHS (6:00 PM)

Thank you for your time and consideration.

Sincerely,

Craig Messmer, Principal